

Excellence in Snow and Ice Control Award Nomination Form

Deadline February 1, 2010
(received, not postmarked)

Nominated by *(Can only be nominated by managing public agency or APWA chapters.)*

Agency Name

Contact Person

Type of Agency

- Village/Municipality
- State/Province
- Township
- Toll Authority
- County

Title

Agency/Chapter Nominating

Address (if post office box, include street address)

Nominated Agency Name

City State/Province Zip/Postal Code

Contact Person

Phone Fax

Title

E-mail

Address (if post office box, include street address)

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City State/Province Zip/Postal Code

Phone Fax

E-mail



Excellence in Snow and Ice Control Award Supporting Data Form

Listed below are the six categories and criteria each nomination should include in its documentation. Use the items listed as a guide and expand with detailed information as to explain your agency's programs and accomplishments in these categories. Agencies that do not have programs in all of the categories listed are encouraged to apply, noting accomplishments in all the categories applicable.

Categories

1. Materials/Handling

- Salt/chemical handling and storage
- Facilities
- Tanks
- Types of materials
- Containment
- Excellence in storage award

2. Equipment

- Improvements and upgrades/maintenance
- Customization
- Innovative custom innovations
- Anti-ice applications
- Preparedness/storage
- Computer controlled dispensary systems

3. Training

- Written plans
- Documented manuals and presentation
- Custom programs – In-house/outside

4. Community Outreach

- Agency education and involvement
- Commercials/media
- Website
- Mailings/brochures
- School outreach

5. Technical

- RWIS
- GIS
- Material and plow tracking/Documentation

6. Environmental

- Alternative-use chemicals
- Inhibitors
- Protection of sensitive areas
- Maintenance yards
- Vegetation

NOTE: Supporting documentation is **limited to 20 pages**, exclusive of photographs and nomination form. This submittal will not be returned. When possible, please provide original photographs (color preferred), as photographs will be used for promotional purposes by the association. Original submittal and all copies should include nomination form and supporting documentation. Six copies of submittal are required.

These materials should be sent to:

Awards Program

American Public Works Association
2345 Grand Boulevard, Suite 700
Kansas City, MO 64108-2625

