

# Top Ten Public Works Leaders of the Year Award Nomination Form

**Deadline March 1, 2010**  
*(received, not postmarked)*

In order for the nominee to be considered, both the Nomination Form and Supporting Data Form must be completed by either the nominee or the group/individual making the nomination.

**Please note below who is completing this form.**

- Nominee  
 Group/Individual Nominating

**Forward this form and six copies of  
submittal to:**

**Top Ten Public Works Leaders of the Year Awards Program**

American Public Works Association  
2345 Grand Boulevard, Suite 700  
Kansas City, MO 64108-2625

\_\_\_\_\_  
Candidate's Name

\_\_\_\_\_  
Title

\_\_\_\_\_  
Agency/Organization

\_\_\_\_\_  
Address (if post office box, include street address)

\_\_\_\_\_  
City

\_\_\_\_\_  
State/Province

\_\_\_\_\_  
Zip/Postal Code

\_\_\_\_\_  
Phone

\_\_\_\_\_  
Fax

\_\_\_\_\_  
E-mail

\_\_\_\_\_  
Group/Individual Nominating

\_\_\_\_\_  
Title

\_\_\_\_\_  
Agency/Organization

\_\_\_\_\_  
Address (if post office box, include street address)

\_\_\_\_\_  
City

\_\_\_\_\_  
State/Province

\_\_\_\_\_  
Zip/Postal Code

\_\_\_\_\_  
Phone

\_\_\_\_\_  
Fax

\_\_\_\_\_  
E-mail

**Continued...**



# Top Ten Public Works Leaders of the Year Award Supporting Data Form

**Deadline** March 1, 2010  
(received, not postmarked)

Please complete the requirements listed below limiting submittal to **20 pages**. The 20-page limit does not include nomination form, photographs, or letters of recommendation. Include at least one original color photograph (head shot) of the nominee with your submittal. Six copies of submittal are required.

## Candidate

---

## Title

---

## Agency/Organization

---

**If applicable, indicate the population served by candidate's agency/organization:**

---

**Please indicate the category under which the candidate's agency/organization falls:**

- Municipality
- County/Special District
- State/Federal/Military
- Private Sector

**Address the following areas in supporting documentation limiting submittal to 20 pages. Nominations must adhere to the sequence below:**

**Employment Record** Briefly list all employment positions, dates of each position and description of responsibilities. Begin with current employment and include consulting work.

**Job-Related Technical and Managerial Accomplishments** Describe all major achievements and accomplishments. State specific role in each. Include innovations in technical and/or managerial fields. Describe your commitment to advancing other people in career and profession. NOTE: This section weighs most heavily in the judging process.

**Initial and Lifelong Education** Include colleges and universities attended, dates of attendance, majors, and degrees received. List attendance at professional institutes and on-the-job-training.

**Publications and/or Presentations** List any published articles and/or papers delivered at professional meetings.

**Professional Involvement** List organizations, activities, offices held.

**Community Service** List organizations, activities, offices held.

**Awards** List educational, professional and civic awards. Include recognition for public service.

## Directions

Nominations should be limited to no more than 20 pages. The 20 pages do not include a letter of introduction from the chapter/nominator or the nomination form and supporting data form and any letters of recommendation, which should be limited to six. If submission has a letter or introduction (maximum of two pages) it should be placed in front of the nomination. The nomination and supporting data forms should follow the letter of introduction. Submittal should address the areas outlined above in the sequence stated. Letters of recommendation will be accepted provided each letter cites specific examples of professional involvement with the nominee. Letters will not be accepted after nomination deadline. Include at least one original color photograph (head shot) of the nominee with submittal.

Six copies of submittal are required. The materials should be sent to APWA National. Materials submitted in support of nomination will not be returned.

