



APWA Awards Program Members Nomination Form

Deadline: March 1, 2010
(received, not postmarked)

The attached information is submitted for the following award:

- Distinguished Service to Public Works Award
- Harry S. Swearingen Award for Outstanding Achievement and Excellence in Chapter Service
 - Individual
 - Corporate Member
- International Service Award
- Donald C. Stone Award for Excellence in Education
 - Individual
 - Chapter
- Charles Walter Nichols Award for Environmental Excellence
- Young Leader Award
Date of Birth: _____
(month/day/year)
- Community Involvement Award
- Professional Manager of the Year Award
(please check one)
 - Administrative Management Category
 - Engineering and Technology Category
 - Facilities and Grounds Category
 - Public Fleet Category
 - Public Right-of-Way Category
 - Public Works Emergency Management Category
 - Solid Waste Category
 - Transportation Category
 - Water Resources Category

Forward this form and six copies of submittal to:

2010 Awards Program
American Public Works Association
2345 Grand Boulevard, Suite 700
Kansas City, MO 64108-2625

Candidate's Name

Title

Member ID #

Agency/Organization

Address (if post office box, include street address)

City State/Province Zip/Postal Code

Phone Fax

E-mail

Nominating Organization/Individual

Title

Agency/Organization

Address (if post office box, include street address)

City State/Province Zip/Postal Code

Phone Fax

E-mail

If a chapter is nominating, please also list a contact person from the chapter with whom we may correspond if necessary.



APWA Awards Program Profession Nomination Form

Deadline March 1, 2010
(received, not postmarked)

The attached information is submitted for the following award:

- Abel Wolman Award
- Citation for Exemplary Service to Public Works
- Diversity Exemplary Practices Award *(please check one)*
 - Individual
 - Program/Organization
- Exceptional Performance Award *(please check one)*
 - Adversity
 - Journalism
 - Safety
- Exceptional Performance in Chapter Journalism
- Management Innovation Award
- Michael Robinson Award
- Technical Innovation Award

Forward this form and six copies of submittal to:

2010 Awards Program
American Public Works Association
2345 Grand Boulevard, Suite 700
Kansas City, MO 64108-2625

Candidate/Chapter/Program Name

Title

Agency/Organization

Address (if post office box, include street address)

City State/Province Zip/Postal Code

Phone Fax

E-mail

Nominating Organization/Individual

Title

Agency/Organization

Address (if post office box, include street address)

City State/Province Zip/Postal Code

Phone Fax

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If a chapter is nominating, please also list a contact person from the chapter with whom we may correspond if necessary.

Top Ten Public Works Leaders of the Year Award Nomination Form

Deadline March 1, 2010
(received, not postmarked)

In order for the nominee to be considered, both the Nomination Form and Supporting Data Form must be completed by either the nominee or the group/individual making the nomination.

Please note below who is completing this form.

- Nominee
 Group/Individual Nominating

**Forward this form and six copies of
submittal to:**

Top Ten Public Works Leaders of the Year Awards Program

American Public Works Association
2345 Grand Boulevard, Suite 700
Kansas City, MO 64108-2625

Candidate's Name

Title

Agency/Organization

Address (if post office box, include street address)

City

State/Province

Zip/Postal Code

Phone

Fax

E-mail

Group/Individual Nominating

Title

Agency/Organization

Address (if post office box, include street address)

City

State/Province

Zip/Postal Code

Phone

Fax

E-mail

Continued...



Top Ten Public Works Leaders of the Year Award Supporting Data Form

Deadline March 1, 2010
(received, not postmarked)

Please complete the requirements listed below limiting submittal to **20 pages**. The 20-page limit does not include nomination form, photographs, or letters of recommendation. Include at least one original color photograph (head shot) of the nominee with your submittal. Six copies of submittal are required.

Candidate

Title

Agency/Organization

If applicable, indicate the population served by candidate's agency/organization:

Please indicate the category under which the candidate's agency/organization falls:

- Municipality
- County/Special District
- State/Federal/Military
- Private Sector

Address the following areas in supporting documentation limiting submittal to 20 pages. Nominations must adhere to the sequence below:

Employment Record Briefly list all employment positions, dates of each position and description of responsibilities. Begin with current employment and include consulting work.

Job-Related Technical and Managerial Accomplishments Describe all major achievements and accomplishments. State specific role in each. Include innovations in technical and/or managerial fields. Describe your commitment to advancing other people in career and profession. NOTE: This section weighs most heavily in the judging process.

Initial and Lifelong Education Include colleges and universities attended, dates of attendance, majors, and degrees received. List attendance at professional institutes and on-the-job-training.

Publications and/or Presentations List any published articles and/or papers delivered at professional meetings.

Professional Involvement List organizations, activities, offices held.

Community Service List organizations, activities, offices held.

Awards List educational, professional and civic awards. Include recognition for public service.

Directions

Nominations should be limited to no more than 20 pages. The 20 pages do not include a letter of introduction from the chapter/nominator or the nomination form and supporting data form and any letters of recommendation, which should be limited to six. If submission has a letter or introduction (maximum of two pages) it should be placed in front of the nomination. The nomination and supporting data forms should follow the letter of introduction. Submittal should address the areas outlined above in the sequence stated. Letters of recommendation will be accepted provided each letter cites specific examples of professional involvement with the nominee. Letters will not be accepted after nomination deadline. Include at least one original color photograph (head shot) of the nominee with submittal.

Six copies of submittal are required. The materials should be sent to APWA National. Materials submitted in support of nomination will not be returned.





Public Works Project of the Year Award Nomination Form

Deadline March 1, 2010
(received, not postmarked)

Project Name

Project Completion Date

Must be substantially completed (90%) and available for public use as of December 31, 2009.

Public Agency

Project Category

- Structures
- Transportation
- Environment
- Historical Restoration/Preservation
- Disaster or Emergency Construction/Repair

Project Division

- Less than \$5 Million
- \$5 Million, but less than \$25 Million
- \$25 Million–\$75 Million
- More than \$75 Million

Managing Agency

Primary Contractor

Name _____

Title _____

Agency/Organization _____

Address (if post office box, include street address) _____

City _____ State/Province _____ Zip-Postal Code _____

Phone _____ Fax _____

E-mail _____

Primary Consultant

Name _____

Title _____

Agency/Organization _____

Address (if post office box, include street address) _____

City _____ State/Province _____ Zip/Postal Code _____

Phone _____ Fax _____

E-mail _____

Continued...

Name _____

Title _____

Agency/Organization _____

Address (if post office box, include street address) _____

City _____ State/Province _____ Zip/Postal Code _____

Phone _____ Fax _____

E-mail _____



Public Works Project of the Year Award Supporting Data Form

Please address each of the following areas in your supporting documentation, adhering to the sequence below when possible.

- Completion date contained in contract. Any time extensions granted should be addressed in the submittal.
- Construction schedule, management, and control techniques used.
- Safety performance including number of lost-time injuries per 1,000 man-hours worked and overall safety program employed during the construction phase.
- Environmental considerations including special steps taken to preserve and protect the environment, endangered species, etc., during the construction phase.
- Community relations—a summary of the efforts by the agency, consultant and contractor to protect public lives and property, minimize public inconvenience and improve relations.
- Unusual accomplishments under adverse conditions, including but not limited to, adverse weather, soil or site conditions, or other occurrences over which there was no control.
- Additional considerations you would like to bring to the attention of the project review panel, such as innovations in technology and/or management applications during the project.

NOTE: Supporting documentation is **limited to 20 pages**, exclusive of photographs and nomination form. **This submittal will not be returned.** When possible, please provide original photographs (color preferred), as photographs will be used for promotional purposes by the association. Original submittal and all copies should include nomination form and supporting documentation. Six copies of submittal are required.

Nominated by: *(Can only be nominated by managing public agency or APWA chapters.)*

Name

Title

Agency/Organization

Address (if post office box, include street address)

City State/Province Zip/Postal Code

Phone Fax

E-mail

These materials should be sent to:

Public Works Project of the Year Awards Program
American Public Works Association
2345 Grand Boulevard, Suite 700
Kansas City, MO 64108-2625

Excellence in Snow and Ice Control Award Nomination Form

Deadline February 1, 2010
(received, not postmarked)

Nominated by *(Can only be nominated by managing public agency or APWA chapters.)*

Agency Name

Contact Person

Type of Agency

- Village/Municipality
- State/Province
- Township
- Toll Authority
- County

Title

Agency/Chapter Nominating

Address (if post office box, include street address)

Nominated Agency Name

City

State/Province

Zip/Postal Code

Contact Person

Phone

Fax

Title

E-mail

Address (if post office box, include street address)

Continued...

City

State/Province

Zip/Postal Code

Phone

Fax

E-mail

2010 APWA Profession Awards



Excellence in Snow and Ice Control Award Supporting Data Form

Listed below are the six categories and criteria each nomination should include in its documentation. Use the items listed as a guide and expand with detailed information as to explain your agency's programs and accomplishments in these categories. Agencies that do not have programs in all of the categories listed are encouraged to apply, noting accomplishments in all the categories applicable.

Categories

1. Materials/Handling

- Salt/chemical handling and storage
- Facilities
- Tanks
- Types of materials
- Containment
- Excellence in storage award

2. Equipment

- Improvements and upgrades/maintenance
- Customization
- Innovative custom innovations
- Anti-ice applications
- Preparedness/storage
- Computer controlled dispensary systems

3. Training

- Written plans
- Documented manuals and presentation
- Custom programs – In-house/outside

4. Community Outreach

- Agency education and involvement
- Commercials/media
- Website
- Mailings/brochures
- School outreach

5. Technical

- RWIS
- GIS
- Material and plow tracking/Documentation

6. Environmental

- Alternative-use chemicals
- Inhibitors
- Protection of sensitive areas
- Maintenance yards
- Vegetation

NOTE: Supporting documentation is **limited to 20 pages**, exclusive of photographs and nomination form. This submittal will not be returned. When possible, please provide original photographs (color preferred), as photographs will be used for promotional purposes by the association. Original submittal and all copies should include nomination form and supporting documentation. Six copies of submittal are required.

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Awards Program

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