

## APWA AWARDS PROGRAM MEMBERS NOMINATION FORM

**DEADLINE** March 2, 2009 *(not postmarked)*

THE ATTACHED INFORMATION IS SUBMITTED FOR THE FOLLOWING AWARD:

- Distinguished Service to Public Works Award
- Harry S. Swearingen Award for Outstanding Achievement and Excellence in Chapter Service
  - Individual
  - Corporate Member
- International Service Award
- Donald C. Stone Award for Excellence in Education
  - Individual
  - Chapter
- Charles Walter Nichols Award for Environmental Excellence
- Young Leader Award  
Date of Birth: \_\_\_\_\_  
*(month/day/year)*
- Community Involvement Award
- Professional Manager of the Year Award  
*(please check one)*
  - Administrative Management
  - Engineering and Technology Category
  - Facilities and Grounds Category
  - Public Fleet Category
  - Public Right-of-Way Category
  - Public Works Emergency Management Category
  - Solid Waste Category
  - Transportation Category
  - Water Resources Category

FORWARD THIS FORM AND SIX COPIES OF SUBMITTAL TO:

**2009 Awards Program**  
American Public Works Association  
2345 Grand Boulevard, Suite 700  
Kansas City, MO 64108-2625

\_\_\_\_\_  
Candidate's Name

\_\_\_\_\_  
Title

\_\_\_\_\_  
Member ID #

\_\_\_\_\_  
Agency/Organization

\_\_\_\_\_  
Address (if post office box, include street address)

\_\_\_\_\_  
City State/Province Zip/Postal Code

\_\_\_\_\_  
Phone Fax

\_\_\_\_\_  
E-mail

\_\_\_\_\_  
Nominating Organization/Individual

\_\_\_\_\_  
Title

\_\_\_\_\_  
Agency/Organization

\_\_\_\_\_  
Address (if post office box, include street address)

\_\_\_\_\_  
City State/Province Zip/Postal Code

\_\_\_\_\_  
Phone Fax

\_\_\_\_\_  
E-mail

*If a chapter is nominating, please also list a contact person from the chapter with whom we may correspond if necessary.*